

THE WRITINGS OF EUSEBIUS

By George Card

Eusebius (263 – 339) Bishop of Caesarea inherited an extensive library, from his teacher Pamphilus, which had very early copies of the gospels and many original writings. Eusebius has been sometimes called the most learned man of his era, he wrote much on church history for that he is known as the father of church history, and is reputed to be able to discriminate between reliable and unreliable sources. He was considered a wise and honest critic of historical text sources. Eusebius was a friend of the Emperor Constantine and wrote *In praise of the Emperor Constantine* an obvious pandering piece. Eusebius had such a reputation for knowing and transcribing the correct text of the New Testament; that years later the emperor Constantine commissioned him to produce 50 Bibles for the court.

The First Council of Nicaea, 325

At Nicaea Eusebius tried to bring an agreement between the Orthodox and the Arians, but failed to achieve it. When the Nicene Creed was formulated Eusebius was reluctant about it. He was accused of being an Arian and was nearly excommunicated for heresy by Alexander of Alexandria, so fearing the repercussions; he submitted and agreed to the Nicene Creed. Those bishops who rejected Nicene Creed were declared heretics and exiled.

After the council of Nicaea of 325 he wrote “This we have been **forced** to transmit to you” about the doctrinal decisions made at Nicaea, which clearly shows that he was not in full agreement. Some historians mention that Eusebius and other bishops had agreed reluctantly to the creed but were never comfortable with it or the results of the Nicaea Council.

(*Constantine and Eusebius* (2006) by Professor of Classics Timothy David Barnes; *The Post-Nicene Greek Fathers* (1883) by Minister George Anson Jackson; *History of the councils of the church* (1872) by Theologian Karl Josef von Hefele; *Eusebius, Judaism and Christianity* (1992) by Professor of divinity Harold W. Attridge, *A World History of Christianity* (1999) edited by Church historian Adrian Hastings)

When we claim that Eusebius had a Hebrew Gospel of Matthew and in that gospel the ending was “in my name” we have plenty of ancient witness that testify to the existence of such Hebrew Gospel of Matthew. The multiple writings of Eusebius give proof that his gospel text did have “in my name” as the ending phrase, not only in 19 explicit texts, but in over 100 allusions to such ending. We give the complete long list below.

The following quotes from Eusebius clearly indicate that his text of Matthew had a different ending than what is now considered the traditional text. We need to keep in mind a few things in mind about him.

- He lived in the third and fourth centuries (260 – 339) AD.
- He had a huge library of many ancient manuscripts with some originals.
- He had a Hebrew Gospel of Matthew (Original?), according to Jerome.
- He was well instructed in Hebrew and was familiar with Jewish culture.
- He had a newer than *Vaticanus* manuscript of Matthew.
- He was an able scribe, learned teacher and wise bishop of a large city.
- He was well known for his excellent knowledge of the text of the NT.
- He learned from the great scholar Pamphilus the correction of corrupted texts.
- He developed a reputation for transcribing faithful copies of the scriptures.
- He quoted the most from the Gospel of Matthew (his favorite book).
- He was an Arian and many Arians baptized in the name of Jesus.
- He gave no hint that before Nicea he even knew of the traditional Matthean text.
- His version of “in my name” is supported by all the NT writings.
- His version of “in my name” is supported by many earlier Apocryphal writings.
- His only citation of the triune text is widely regarded as an interpolation.

Demonstratio Evangelica (The Proof of the Gospel) Book 3

1. 3:6 With one word and voice He said to His disciples: "Go, and make disciples of all the nations **in My Name**, teaching them to observe all things whatsoever I have commanded you." And He joined the effect to His Word;

2. 3:7 Whereas He, who conceived nothing human or mortal, see how truly He speaks with the voice of God, saying in these very words to those disciples of His, the poorest of the poor: "Go forth, and make disciples of all the nations." "But how," the disciples might reasonably have answered the Master, ...But while the disciples of Jesus were most likely either saying thus, or thinking thus, the Master solved their difficulties, by the addition of one phrase, saying they should triumph "**In MY NAME.**"
3. 3:7 For He did not bid them simply and indefinitely make disciples of all nations, but with the necessary addition of "**In My Name.**" And the power of **His Name** being so great, that the apostle says: "God has given him a name which is above every name, that in the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth,"
4. 3:7 He shewed the virtue of the power in **His Name** concealed from the crowd when He said to His disciples: "Go, and make disciples of all nations in My Name." He also most accurately forecasts the future when He says: "For this gospel must first be preached to all the world, for a witness to all nations." These words were said in a corner of the earth then, and only those present heard it. How, I ask, did they credit them, unless from other divine works that He had done they had experienced the truth in His words? Not one of them disobeyed His command: but in obedience to His Will according to their orders they began to make disciples of every race of men, going from their own country to all races, and in a short time it was possible to see His words realized.
5. 3:7 I am irresistibly forced to retrace my steps, and search for their cause, and to confess that they could only have succeeded in their daring venture, by a power more divine, and more strong than man's, and by the co-operation of Him Who said to them: "Make disciples of all the nations in My Name."... You yourself will recognize what power their word has had, for the *Book of the Acts* agrees with their having these powers, and gives consistent evidence, where these men are reported by their power of working miracles by the **Name of Jesus** to have astonished the spectators present.

Demonstratio Evangelica (The Proof of the Gospel) Book 9

6. 9:11 And He says to them, "The kingdom of God shall be taken away from you, and shall be given to a nation bearing the fruits of it." And He bids His own disciples after their rejection, "Go ye and make disciples of all nations in My Name."

Theophania Book 4

7. 4:16 Our Saviour said to them therefore, after His resurrection, "Go ye and make Disciples of all nations in My Name."...And this they fulfilled in deed. They went out into the whole creation, and they preached to all nations, the divine and heavenly calling; and "*they collected together as many as they could find, (both) bad and good.*"

Theophania Book 5

8. 5:17 But, if one so dared; still he brought not the matter to effect. He (the Saviour) said in one word and enunciation to His Disciples, "Go and make disciples of all nations in My Name, and teach ye them every thing that I have commanded you." For thence, **every race** of the Greeks and Barbarians became at once, and in a short space of time, **(His) Disciples:** The **laws** too of our **Saviour** were not written in any Book of His; but, without book, were disseminated at **His command** among **all nations**
9. 5:46 He again put forth the word of God in the precept, which He gave to these His powerless Disciples, (viz.) "Go ye and make Disciples of all nations!" It is likely too, His Disciples would thus address their Lord, by way of answer: How can we do this? ... And, What power have we upon which to trust, that we shall succeed in this enterprise? These things therefore, the Disciples of our Saviour would either have thought, or said. But He who was their Lord solved, by **one additional word**, the aggregate of the things of which they doubted, (and) pledged them by saying, "*Ye shall conquer in My Name.*"

10. 5:46 For it was not that He commanded them, simply and indiscriminately, to go and make Disciples of all nations; but with this **excellent addition** which He delivered, (viz): "***In My Name.***" Since it was by the power of **His Name** that all this came to pass; as the Apostle has said, "*God has given Him a name, which is superior to every name: that, at the name of Jesus, every knee should bow which is in heaven, and which is in earth, and which is beneath the earth.*"
11. 5:46 It is likely therefore, that He would shew forth the excellency of the unseen **power**, which was hidden from the many, by **His name**; and, (accordingly) He made the **addition**, "***In My Name.***" He thus accurately foretold moreover, something which should come to pass, (when) He said, "*It is expedient that this my Gospel be preached in the whole world, for the testimony of all nations.*"
12. 5:49 I am again compelled to recur to the question of (its) cause, and to confess, that they (the Disciples) could not otherwise have undertaken this enterprise, than by a Divine power which exceeds that of man, and by the assistance of Him who said to them, "Go, and make Disciples of all nations ***in My Name.***"

Church History Book 3

13. 5:2 But the rest of the apostles, who had been incessantly plotted against with a view to their destruction, and had been driven out of the land of Judea, went unto all nations to preach the Gospel, relying upon the power of Christ, who had said to them, "Go ye and make disciples of all the nations ***in My Name.***"

The Oration of Eusebius in Praise of Emperor Constantine

14. 16:8 Surely none save our only Saviour has done this, when, after his victory over death, he spoke the word to his followers, and fulfilled it by the event, saying to them, "Go, and make disciples of all nations ***in My Name.***" He it was who gave the distinct assurance, that his gospel must be preached in all the world for a testimony to all nations, and immediately verified his word: for within a little time the world itself was filled with his doctrine.

Commentary on the Psalms – (from Bernard H. Cuneo; The Lord's Command to Baptize, An Historico-critical investigation with special reference to the works of Eusebius of Caesarea).

15. **Psalms 65:5-6** "Hence we should rejoice in him, who by his power endureth forever. We should understand these words of that saying of Christ: 'All power is given to me in heaven and on earth. Going make disciples of all the nations ***in My Name.***'"
16. **Psalms 67:34** "That Christ's voice was endowed with power is evident from his, deeds; for when he said to his disciples: 'Come, follow me, and I shall make you fishers of men,' he actually fulfilled this promise by his power; and again when he commanded them saying: 'Going make disciples of all the nations ***in My Name,***' he manifested his power in very deed."
17. **Psalms 76:20** "From the preceding verse we learn that the earth shook and trembled. This was realized when Christ entered Jerusalem, and the entire city was in consternation; also when the nations of the world trembled upon hearing the words of the Gospel from the lips of the Apostles. How should we understand the prophet when he says that Christ's way is in the sea, and his paths in many waters, and his footsteps will not be known? This passage receives light from his promise to his disciples: 'Going make disciples of all nations ***in My Name,***' and, 'Behold I am with you all days even to the end of the world.' For throughout the entire world, invisibly present to his disciples, he traveled on the sea of life, and in the many waters of the nations. This he accomplished by his invisible and hidden power."

Commentary on Isaiah- (from Bernard H. Cuneo, The Lord's Command to Baptize, An Historico-critical investigation with special reference to the works of Eusebius of Caesarea).

18. Isaiah **18:2** "This command seems to be given to the disciples of our Savior. Since they are messengers of good tidings, they are called messengers, and light ones, to distinguish them from the apostles of the Jews. Wherefore the prophet addresses these messengers of good tidings thus: You disciples of Christ, go as the Savior himself has commanded you; 'Go rather to the lost sheep of the house of Israel,' and 'Going make

disciples of all the nations in My Name."

19. **Isaiah 34:16** "For he who said to them, 'make disciples of all the nations in My Name,' also forbade them to establish churches in one and the same place."

Allusions. The following citations could be taken as allusions or veiled references to Matthew 28:19. Look carefully at the key words mentioned in the citations.

[**Go, and make disciples of all the nations in My Name**] Matthew 28:19

[**Go ye into all the world, and preach the gospel...In my Name**] Mark 16:16-17

[Go / Make disciples-preach the gospel / all the nations-all the world / In my Name-His Name]

Look at how similar the wording in the next allusions is to Matthew 28:18-20

Against the life of Apollonius

20. IV-Thanks to his divine and mysterious power, [**All power is given unto me**]...his divine teaching [**preach**]...easily won over by him [**make disciples**]...the divine doctrine[**gospel**].... for ages without end [**unto the end**] all over the inhabited world [**all the nations**]...invocation of his mysterious name [**in My Name**].

Demonstratio Evangelica (The Proof of the Gospel) Book 2

21. 2:3 the choir of the Apostles, and those of the Hebrews who believed in Christ, were preserved from among them as a fruitful seed, and [**going**]through every race of men in the whole world, [**all the nations**] filled every city and place and country with the seed of Christianity [**Gospel**] and Israel, so that like corn springing from it, the churches [**make disciples**] which are founded in our Saviour's name [**in my name**] have come into being.

Demonstratio Evangelica (The Proof of the Gospel) Book 3

22. 3:5 But to preach to all the Name of Jesus, [**in my name**] to teach [**make disciples**] about His marvellous deeds in country and town [**Gospel**], that some of them should take possession (the Roman Empire, and the Queen of Cities itself, and others the Persian, others the Armenian, that others should [**Go**]to the Parthian race, and yet others to the Scythian, that some already should have reached the very ends of the world, [**of all the nations**] should have reached the land of the Indians, and some have crossed the Ocean and reached the Isles of Britain.)

Theophania Book 3

23. 3:4 that he [Jesus] should be [**preached**] throughout the whole earth? [**of all the nations**] and, that his name [**in my name**] should fill the hearing [**Preach**], and tongues of every people upon the face of the whole earth [**of all the nations**]? But this, no man has done excepting our Saviour alone, who said to his disciples by word, and fulfilled it by deed: "**Go and teach all nations**." He said (also) to them,--what He had foretold and previously revealed,--that it was necessary His **Gospel** should be **preached** throughout the whole creation, for a testimony [**witness**] to all nations. And, with the word, He brought the deed also to pass: for, immediately,--and not at a great distance of time,--the whole creation [**of all the nations**] was filled with His words [**teachings**]!

Theophania Book 4

24. 4:9 On one occasion indeed, He said, that "**in His Name** *should be preached repentance to all nations.*"

Theophania Book 5

25. 5:26 By What [**power**] too, did they [**the Apostles**] effect that which they undertook? It might have happened indeed, that some rustics at their own homes would be perverted and led astray [**and make disciples**]. But, that they (the Disciples) should be sent forth [**Go**] into foreign countries [**all the nations**], and should not relinquish their object through remissness, but should preach the name of our Saviour [**in my name**]to every man...to the Persians ...Armenians...Parthians...Scythians...Hindoos. [**Every creature**]

The Oration of Eusebius in Praise of Emperor Constantine

26. 15:7 It was needful that his disciples should receive ocular proof of the certainty of that resurrection on which he had taught them to rest their hopes as a motive for rising superior to the fear of death...more needful still for those who were destined to [go] declare his name in all the world [all the nations], and to communicate [teach-make disciples] to mankind that knowledge of God [Gospel] which he had before ordained for all nations.
27. **Psalm 59:9** "According to another explanation, the words Sichem, Galaad, Manasses, Ephraim, Juda, Moab, and Edom represent **all nations** indiscriminately. The Jews are mentioned in the first place, because to them first should the kingdom of God be announced; but after them Christ commanded his disciples to [go] preach the Gospel 'to all the nations in his Name.'"

(My Name = 19) **Allusions** (his Name =4) (the Name of our Saviour =1) (the Name of Jesus =1)
(in our Saviour's name=1) (his mysterious name=1) Total = 27

Indirect references

Throughout his books Eusebius often mentions the fulfillment of this great commission to the gentiles and gives many examples that show this prophetic fulfillment according to him, and often explains the power of **his name**. If Eusebius before the Council of Nicea had the traditional form of the great commission it is highly doubtful that he would have shied away from using it. Anyone who suggests that Eusebius was abbreviating the great commission, has obviously not read Eusebius, for the man was longwinded and verbose and tended to actually expand and over explain the great commission. Many people have failed to see all the many mentions of the great commission in Eusebius because his verbosity creates a forest of words that hides the message. I have shortened or pruned many of his citations, so that people can see these indirect references to the Great Commission, but anyone is free to look at the original writings and see them in their complete loong form.

It is quite obvious from his early writings that he had a simplified text of Matthew 28:19.

Look at how the following passages that echo the fulfillment of his text of Matthew 28:19.

[Go, and make disciples of all the nations in My Name]

Demonstratio Evangelica (The Proof of the Gospel) Book 1

28. 1:1 they could picture the disciples of Christ filling the whole world with their teaching, and the preaching of their gospel introducing among all men a fresh and unknown ideal of holiness: they could see churches of Christ established by their means among all nations, and Christian people throughout the whole world bearing one common name [my name]:
29. 1:3 Hence, of course, our Lord and Saviour, **Jesus [his name]** the Son of God, said to His **disciples** after His Resurrection: **Go and make disciples of all the nations,**" and added: "**Teaching them to observe all things, whatsoever I have commanded you.**"
30. 1:4 The Lord hath made known his salvation [Yeshua];
Before the nations he hath revealed righteousness [Jesus Christ, the righteous one]
All the ends of the earth have seen the salvation [Yeshua] of our God."...

For out of Sion shall go forth a law, and the word of the Lord from Jerusalem. And all the nations shall go...the Gospel, "going forth from Sion" through our Saviour Jesus Christ[His name] and going through all the nations?...the law of the new covenant began and from thence went forth and shone upon all, according to the commands which He gave his disciples when He said: "**Go ye, and make disciples of all the nations, teaching them to observe all things, whatsoever I have commanded you.**"

31. 1:6 "a life of virtue and a system of holiness [gospel] is through the teaching of Christ preached to all nations...in due course **Christ** sojourned in this life, and the teaching of the new covenant [Gospel] was borne to all nations...For from the rising of the sun even to the setting[my name]has been glorified [preached] among the Gentiles; and in every place incense is offered to[my name], and a pure offering"...no longer in Jerusalem nor exclusively in that (sacred) place, but in every land and among all nations...Such was the message to all nations given by the word of the new covenant [Gospel] by the

teaching of **Christ**. And the **Christ** of God bade His **disciples teach them to all nations**, saying: "**Go ye into all the world, and make disciples of all the nations** teaching them to observe whatsoever I have commanded you."

32. 1:10 "And the Lord of Sabaoth shall make a feast for **all the nations**... **Impart [Teach and preach]** thou all these things to **the nations**. For this is God's counsel upon **all the nations**." ...to **all nations**. ..they gained **the name [His name]** of Christians.**[disciples]** But he also prophesies the "wine of joy "to **the nations**, darkly alluding to the **sacrament of the new covenant of Christ**,...among **the nations**... And so all these predictions of immemorial prophecy are being fulfilled at this present time through **the teaching of our Saviour[Gospel] among all nations**.... Wherefore from the rising of the sun unto the setting **[my name]** shall be glorified **[Preached]** among the nations. And in every place incense shall be offered to **[my name]**, and a pure offering."

Demonstratio Evangelica (The Proof of the Gospel) Book 2

33. 2:3 "'Tell it out **[Preach and teach]** among the heathen that the **Lord [Jesus]** is King." And again: "God reigneth over **all the nations**." ...it was also said that **all the nations** would be given to the **Lord**...**He** shall rule...to the **ends of the world** : "All the **Gentiles [all nations]** shall serve him, **[disciples]** and in him shall the **tribes of the earth** be blessed."...the Supreme God should make known **His salvation [Yeshua]** before **all nations**. And I have already noted before that **the name of Jesus [his name]** translated from Hebrew into Greek would give "salvation," so that "the salvation of God" is simply the appellation of our Saviour **Jesus Christ**...the oracle shall be fulfilled which said that **all men [all the nations]** should call no longer on their ancestral gods, nor on idols, nor on daemons, but on **the Name of the Lord [His name]** and **shall serve Him [disciples]**...of the new Covenant of **Christ [Gospel]**...Wherefore He is said "to be about to bring judgment to **the Gentiles**," and "to be for a light to **the Gentiles**." And again it is said: "**In his name** shall the Gentiles **[disciples]** trust," and that He shall be given for **salvation** not only to the Jews but to **all men [all nations]**, even to those at **the ends of the earth**...that **nations** which have never before learned anything about **Christ**, when they knew His dispensation, and the **might [Power]** that was in Him, have called on Him **[His name]**...And which of **the apostles** of our Saviour or of His evangelists, beholding the inspired **power** by which "**their sound is gone out into all lands [all nations]**, and **their words to the ends of the earth**," and by which all the Churches of Christ **[disciples]** ...and **teaching** on their lips, and the laws of **Christ** of the new covenant preached by them...These must surely be **our Saviour's** Hebrew **disciples**, **[Apostles] going forth to all men**, who being left behind like a seed have brought forth much fruit, namely, the **Churches** of the Gentiles **[disciples] throughout the whole world. [All nations]**"

Demonstratio Evangelica (The Proof of the Gospel) Book 3

34. 3:1 "'them that bring **good tidings**...that bring **good tidings** of peace."...those who **publish [Preach and teach]** the good news of **Christ**...over **the whole earth**, and filled every place with the holy teaching about the **Saviour [Jesus]** of the world?... it was the **power** of God that worked with them in the **Gospel** preaching,..."The Lord will give a word to those that bring **good tidings** with much **power**."...it will be through His Apostles. At least (we are told) by what **power**..."The Lord will give a word to **those that bring good tidings [Gospel] with much power**... the good tidings were that would be **preached** ...fulfilled in our Lord and Saviour, **Jesus the Christ [His name]** of God."'
35. 3:2 "'In Him shall the Gentiles trust." Though here it is "**In His name** shall the Gentiles trust...And he shall rule from the one sea to the other, and from the rivers even unto the **ends of the world**." And once more, "**All the Gentiles** shall serve him, **[disciples]** and **all the tribes of the earth** shall be blessed in him."
36. 3:4 "And giving them instructions on what was to be done **[Said unt them]**, **He proclaimed them teachers of the highest religion to all the nations**. Such were the far-famed wonders of (our **Saviour's**) **power**."
37. 3:5 "...**[the Apostles]**, unable to speak or understand any other language but their own,...to dare to **go forth to the whole circle of the nations**...they all agreed in every point in their account **[Gospel]** of the acts of **Jesus [His name]**...the agreement is decisive (**in the mouth of two or three witnesses every word is established**)...gave **witness to the deeds of Jesus**...and were in all things borne **witness** to by God, Who even now **empowers [Power] the Word they preached**, and will do so for ever.

38. 3:6 “a power of holiness as the disciples of Jesus [**His name**]...having discovered Him to bear forth that knowledge, to unveil it, to supply it, and to preach it to all men among all races of the world...the instruction given by these men there are among all the nations of the earth many multitudes...worship Him only [**his disciples**], and base their whole theology on **Christ**...the disciples of our Saviour...have sealed their witness about Him with their very blood?...if any enchanter that ever existed has ever even taken it into his head to institute a new nation [**disciples**] called after **his own name**? To go beyond the mere conception, and to succeed in effecting it, is surely beyond the power of humanity.”
39. 3:7 “poor men of the lowly fisherman's class [**The Apostles**]...agents in carrying through a work ...of spreading His own laws and a new teaching among all nations...the teacher [**Jesus**] of the religion of One Almighty God to all the races of men...and common men as ministers...men unable even to open their mouths be able to teach...How should they instruct the people, who were themselves without any education?...the divine power...He [**Jesus**] said to them was: “Come, follow me, and I will make you fishers of men.”... His divine power...as God Himself...He made them hunters of rational and thinking souls, adding power to His words: “Come, follow me, and I will make you fishers of men,” and sent them forth[Go] fitted already to be workers and teachers of holiness to all the nations, declaring them heralds of His own teaching...The Gospel, then, in a short time was preached in the whole world, [All nations]for a witness to the heathen, and Barbarians and Greeks [**disciples**] alike possessed the writings about **Jesus** in their ancestral script and language...For He wills it daily to advance, [Go] and to spread among all men [**all nations**]...but of the power of God...And all the rest who were worthy of the **Divine Name**, and gloried in their Christian profession [**disciples**]”

Demonstratio Evangelica (The Proof of the Gospel) Book 4

40. 4:10 “**He** [**Jesus**] threw open the gates of heavenly life and of His holy teaching to all the nations of the world”
41. 4:12 “His friends and disciples...His message [**Gospel**]...to preach both to Greeks and Barbarians the holy polity [**Commandments**] which He had established. And so at once **He** filled with His own divine power...His apostles and disciples, that they might teach all races of men His message of the knowledge of God...the true knowledge of the one Almighty God, and which promised forgiveness of sins...and one hope of salvation to all by the all-wise and all-good polity that **He** had instituted.”
42. 4:16 “the actual progress of the knowledge of God through Him in all nations, which many prophetic voices foretell in various strains, like the one before us, in which it is said: “Of whom we said, In his shadow [**I am with you**] we will live among the Gentiles...the return of Christ (Who is named) or of God to heaven, and His Teaching heard like thunder by all, and...the apostles of Christ, of Whom it is written ...”The Lord will give a word to the preachers of the Gospel with much power.” Here, also, he mentions **Christ by name**, humanly known as our Saviour, Whose horn he says shall be exalted, meaning His invisible Power and Kingdom...And in my Name shall his horn [Kingdom] be exalted...While the real **Christ** needing not the Mosaic unction, nor prepared oil, nor earthly material, yet has filled the world with His goodness and **His name**, establishing the race of Christians, [**disciples**] named after Him, among all nations. “

Demonstratio Evangelica (The Proof of the Gospel) Book 5

43. 5:2 “our **Lord and Saviour Jesus the Christ** of God, and to turn back again to the record, relating to His Presence...and won very many peoples for Himself out of all nations...**Christ** is more famous among all, through all the world...and has filled the whole world with those who are called Christians after Him [**His name**]... Such grace was poured on His lips and on His teaching that in a short time it filled every place with the religion proclaimed by Him; so that now among all nations among those who receive His teaching [**disciples**]...and is called **Christ** by all men...whom everywhere He has cleared away with unseen and hidden power, and has made all sorts of people from all nations subject to Him.”
44. 5:3 “It is plain to all that to-day the power of our **Saviour** [**Jesus**] and the word of His teaching rule over all them that have believed in Him, [**disciples**] in the midst of His enemies and foes.”

45. 5:5 “many multitudes from all the earth, that is to say from all the nations of the earth, have ceased to fear daemons as before, and have feared the Lord Jesus, and all the inhabitants of the world have been moved at the Name of Christ, [His name] agreeably to the oracle which here says, “Let the earth fear the Lord: By him shall be moved all the inhabitants of the world.”
46. 5:26 “the call of the Gentiles to salvation through Him...but many nations shall take refuge in the greater and high Lord,...to Whom fleeing the nations shall reap the great harvest of being called and actually becoming the people of God [disciples]...As indeed He promised when He said, “Lo, I am with you all the days, until the end of the world”—and, “Where two or three are gathered together in my name, there am I in the midst of them.”

Demonstratio Evangelica (The Proof of the Gospel) Book 6

47. 6:2 “the calling of all the Gentiles is again prophesied, and good news of joy and gladness announced [Preached] to all nations...the Lord Himself...is said to subdue the peoples under us...which will be clearly seen to be fulfilled, when all the nations that believe in Christ are subdued to the teaching of the prophets... our Saviour's apostles,...but the calling of all nations, which the Christ of God shewed forth Himself, when He said: “...Desire of me and I shall give the heathen for thine inheritance, and the bounds of the earth for thy possession? “This inheritance, then, that was given Him by the Father He subordinated to His apostles and prophets, by subduing those that believed on Him...the preaching of the Gospel heard in all the world. For as the trumpet is the loudest of all musical instruments, it seems a fit symbol to shew forth that the teaching given to all men about Christ is proclaimed in stronger and louder tones than any other teaching has ever been, by which as by a trumpet for the hearing of all men...the Gentile rulers of the Christian Church [disciples]...by the power of the Saviour, have been lifted up, no man being able to cast them down or humble them because of the right hand of God that raises them and gives them power”
48. 6:3 “the calling of all nations of the world...For it says, “He has called the earth from the rising of the sun to the setting”...the calling of the Gentiles,...the manifestation of the Word of God to all men. For from that day to this all men throughout all the world have been called, and all the nations of the east and west...all men being called to worship according to the new Covenant of the preaching of the Gospel.”
49. 6:5 “Coming of the Lord to men is foretold, and that a new song shall be sung at His Coming, by which is meant the new Covenant, by the whole earth, ...and that the good news [Gospel] will be no longer for Israel, but for all the nations, since it says that the Lord [Jesus] Who is to come will be their King.”
50. 6:6 “the Coming of the Lord will be the cause of great benefits to the nations,...through the manifestation of our Saviour [Jesus]...the new song of the new Covenant has been sung among all men, and His wonders have been known and heard by all men...salvation also, by the Resurrection of the Lord from the dead, has been revealed [Preached] to all nations...God is not the God of the Jews only, but of the Gentiles.”
51. 6:9 “the new Covenant, into which the Coming of Christ was about to invite men. And the new Covenant is that which succeeds the old and is given to all nations.”
52. 6:10 “Who having many names is called by the holy oracles now Wisdom, now Word, now God, and also Lord. And as you know how in a very short time the word of His teaching [Gospel] has filled the whole world”

Demonstratio Evangelica (The Proof of the Gospel) Book 7

53. 7:1 “He would be accepted by us Gentiles and prove Himself our source of salvation and of the knowledge of God...we Gentiles that believe on Him, [disciples] vanquished by the truth and power of Him Who is God with us,...in the very ends of the earth, according to the prophecy which says, “Obey even at the ends of the earth.” Yet though we obey Him and hear His call, the prophecy as it proceeds must refer to those nations that do not yet believe”

54. 7:2 “who believed in the **Christ** of God, became **apostles and disciples** and evangelists of our **Saviour**, whom, when they turn to Him...so that thus they might be glorified to **the ends of the earth**. For they were glorified when “their voice went **into all the earth, and their words to the end of the world**.” It is clear what **a great flock** of **spiritual human sheep** has been won [**Made disciples**] for **the Lord** throughout the **whole world by the apostles**...he says that he will no more rule only over Israel, but **over all men together even unto the ends of the earth**; for he says: “And he shall stand and see, and shall feed [**teaching them**] his **flock** with **the strength of the Lord** [**Power**], and they shall live in the glory of **the name of the Lord God: [His name]** wherefore now they shall be glorified **even unto the ends of the earth...the flocks** of the Lord shall be glorified? And it is plain to all that this was fulfilled after the coming of our **Saviour Jesus Christ**. And he shall stand and see, and shall **feed his flock** with the strength of the Lord, and **they** shall live in the glory of **the name of the Lord God: [His name]** wherefore now they shall be glorified **even unto the ends of the earth**.”

Demonstratio Evangelica (The Proof of the Gospel) Book 8

55. 8:1 “on earth the **apostles and evangelists**, and after them those of **all nations** who through **Him** are enrolled [**disciples**] under the one and only true God and Father”
56. 8:4 “And there shall be **one Lord**, and **his name one**, encircling **the earth** and the wilderness.” And again after other matter, concluding the book of His prophecy, He prophesies the calling of the Gentiles: [**disciples**]...And he shall **speak peace** [**Gospel**] to the Gentiles, [**disciples**] and his **power** shall be from sea to sea, and from the river to the **ends of the world**”...concerning the **Christ** ...and **he** shall rule **from sea to sea**, and from the river to the **ends of the world**...And there shall be a **root** of **Jesse**, and **he** [**Jesus**] that shall rise to rule the Gentiles in him shall the Gentiles trust...when was there one Lord over **all men**, when did **His Name** encircle the **whole earth** and the wilderness?...the life of holiness having been established [**Gospel**] throughout all the world, that **all the nations**, according to the prophecy,...which mean the local Christian Churches. [**disciples**] For the **power** of **our Saviour Jesus Christ** has pegged them”

Demonstratio Evangelica (The Proof of the Gospel) Book 9

57. 9:3 “with regard to **our Saviour** [**Jesus**], truth itself will shout and cry aloud, [**Teaching and Preaching**] even if we say nothing, shewing plainly that His Divine **Power** through the human body He took of the seed of Israel according to the flesh has ruled, yea, and even now will rule many nations. [**All the nations**]...And **He**, the **Word of God**, defeated with shafts of mind and spirit His enemy and opponent the devil, and all the invisible and evil powers around Him with greater invincible might, [**Power**] and even now rules over many **nations** whose gross fleshly instincts He fines down and makes them fit to tread the narrow way of eternal life. [**disciples**]”
58. 9:5 “For mine eyes have seen **thy salvation**, [**Yeshua**] which thou hast prepared before the face of all people, a light to lighten the Gentiles [**disciples**]...,” “And all flesh shall see the salvation of God.” For “all flesh” stands for “**all the nations**.” And I need not say this was fulfilled, and that **all nations** knew the **Christ of God**. Such was the literal fulfilment of the prophecy.
59. 9:8 “this He meant **the gathering in of the Gentiles**: of whom it is also said, “They shall rejoice, as they who divide the spoils.” Therefore the **disciples** and evangelists of our **Saviour**, [**Yeshua**] dividing between them the lands **of the nations**, and all the earth under heaven, despoiled the countless princes of this world, who were before rulers **of the nations**.”
60. 9:11 “the Giver of the new law of holiness [**Gospel**] not to the Jews only, but to the whole human race, in calling **all nations** set before them a legislation that they could obey and that suited them [**disciples**]. Thus by a diviner **power** than that of Moses He ordained through all the world His holy laws by His evangelists, legislating with more than human authority”
61. 9:13 “His proclamation of the Word of God is seen to last on invincible and true, [**Power**]...**His teaching**; **He** attracts to Himself great multitudes [**Disciples**] from **all the world**, and releases them that come to **Him** from all kinds of evil...; **He** summons to His holy school **all races**, Greek and Barbarian; **He** leads...the

knowledge of the one true God...Behold my Son, I will succour him, my chosen, my Spirit hath accepted him, he shall bear judgment **to the nations.**' Wherefore it is also said concerning the Word of the **new covenant:[Gospel]** 'For out of Zion shall come forth a law, and the word of the Lord from Jerusalem, and he shall judge in the midst of **the nations** ...turn to Him [**disciples**] with divine justice and ineffable counsels. And, moreover, as **teaching** us of the divine judgment, and **instructing** us always to act as under judgment, He is said 'to bear judgment to **the nations.**'"

62. 9:15 "For the nations of Christians [**disciples**] trust only in the **Name of our Saviour Jesus Christ**, and are **marked [Baptized]** with **His Name** as that of the Father of the religion with which they are associated. For it was foretold that He should be given for a Light to none but **the Gentiles. [All the nations]**"
63. 9:17 "because all we that are Gentiles, who believe in Christ, [**disciples**] are the offspring and children of **Christ and His Apostles**,...peace has filled **all nations** ...it is true that there has been "abundance of peace" among **the nations** ...**Jesus** alone, and the word of **Gospel teaching preached** by **Him**, have ruled ...to the bounds of the earth, as the prophecy foretold."

Demonstratio Evangelica (The Proof of the Gospel) Book 10

64. 10:1 "the surpassing **power** of **His Holy Name and title**, by means of which He filled the world full of Christians [**disciples**] a little after, think that they will be able to extinguish it, if they plot His death. This is what is proved by His saying: "My enemies have spoken evil of me, saying, When shall he die and **his name** perish?"
65. 10:7 "the rest of the prophecy was fulfilled, when on the day of our Saviour's coming living water came forth from Jerusalem, and the fruitful living word of **Gospel Teaching went forth to all nations**, beginning from Jerusalem, yea, from Jerusalem itself, and was spread over all the earth, even to the utmost bounds of **the world**...the Lord, that once was known only to the Hebrews, will become King of **all nations** [**disciples**] that believe in **Him** from **all the earth**, and that **His Name** will be one, encircling **all the earth** and the wilderness. And who is not struck at seeing this fulfilled? For the Christian name, derived from the **Name of Christ** (and Christ was indeed the Lord) has encircled every place and city and land, and the very **nations** that dwell in the wilderness and at the ends of the earth,"
66. 10:8 "And after them, with swift progress, He promises that He will teach the Hymn of His Father to the Church [**disciples**] founded **in His Name** throughout all the world...remembering the great Church of **all nations** established throughout **all the world**, in which the Saviour's praise is for ever sung...this Church, gathered of **every race of mankind**, and above all comparison in gravity and nobility of life, and majesty of belief...All the ends of the earth shall remember and shall turn to the Lord, and all the kindreds of the nations shall worship before him. [**disciples**] For the Kingdom is the Lord's, and he rules over **the nations**... which are fulfilled in the calling of men from **all nations**, and by the election of men [**disciples**] from the ends of the earth...foretells the Church of the Gentiles, [**disciples**] and the generation established on the earth, through our **Saviour Jesus Christ**...but the Church established by **our Saviour** in all the world, and the new people from the Gentiles,...and a nation was born at once."

On the Celebration of the Pascha

67. "By the "crop," he was referring to **the calling of the nations**; and by the "new loaves," he was referring to the souls presented to God by Christ, **the churches from the nations**, [**disciples**] in which the greatest festival [Pentecost] is celebrated in honor of the God who loves mankind. We have been harvested by the spiritual sickles of **the Apostles**, [Acts 2] and have been gathered together into the **churches everywhere in the world**" {7 number of perfection} {7x7=49+1=50=Pentecost}

Praeparatio Evangelica Book 1

68. 1:1 "**All the ends of the earth** shall remember and turn unto the **LORD**, and **all the kindreds of the nations** shall worship before Him: for the kingdom is the LORD'S, and **He** is the ruler over **the nations**'; and again, Tell it [preach]...and men shall worship Him, every one from his place.' [**disciples**]... have now shone forth upon our own age through the **teaching** of our **Saviour Jesus Christ**; so that the knowledge of God among **all nations**, ...is duly preached to us by the Word"

69. 1:3 “our present discourse **proclaiming [preaching]** to **all men** the good tidings [**Gospel**] of all the grace of God and His heavenly blessing, and accrediting in a more logical way by very many manifest proofs the dispensation of God concerning our **Lord and Saviour Jesus Christ**...the divine and heavenly **power** of our **Saviour** distinctly exhibits even now, while **preaching good tidings** of the divine and heavenly life to **all men**...He prophesied that **His doctrine should be preached throughout the whole world inhabited by man for a testimony to all nations**...the Church [**disciples**], which was afterwards gathered by His own **power** out of **all nations**...upon His own **power**...Certainly the fame of **His Gospel** **has filled the whole world** on which the sun looks down; and the **proclamations concerning Him ran through all nations**, and are now still increasing and advancing in a manner corresponding to His own words. The Church [**disciples**] also which **He** foretold...flashing forth unto **all men**...the Hebrew Scriptures,...mentioned expressly **the name of the Christ**, and foretold His advent among men, and announced the novel manner of **His teaching**, which in its course has reached unto **all nations**...through the **teaching** of our **Saviour**. For **through Him** multitudes **from every race of mankind** turned away from the delusion of idols, and embraced the true knowledge and worship of Him who is God over all, [**disciples**]...unto Thee shall the nations come from **the ends of the earth**”

70. 1:4 “far more divinely proffered to **all men** by our **Saviour**; afterwards also it received **power** from God,...and daily becomes more conspicuous, and grows and multiplies more and more [**disciples**]... the **teaching** and **name of our Saviour** its irresistible and invincible **force**, and its victorious **power**...a secret **power**, was surely an indication of His divine **power**: for it must have been of a divine and secret **power**”

Praeparatio Evangelica Book 4

71. 4:4 “how can the great mystery of the **Gospel** dispensation...that **all men from all quarters** have been sailed back [**disciples**] by our Saviour's voice from the delusion...and that **the men who dwell as far off as the ends of the earth**...delusion in all **the heathen nations**...temples truly venerable, and schools of true religion have been raised up in honour of the Absolute Monarch and Creator of the universe in the midst of cities and villages by the **power** and goodness of **our Saviour** throughout the whole world...according to the divine **doctrines of salvation**, are day by day continually offered up by **all nations**”

Praeparatio Evangelica Book 5

72. 5:1 “Since then it was only after the time of our Saviour's abode among men...the great mystery of the exhibition of true salvation in the **Gospel**? For thereby all at once in the **whole world** inhabited by man houses of prayer and temples were set up and consecrated [**disciples**]...to the sovereign Ruler and Creator of all things and the only God; and books and lectures, and all kinds of **learning, and instructions [teaching]** containing exhortations concerning the highest virtue and the mode of life accordant with true godliness, have been delivered in the **hearing [preaching]** of men...since the divine **power** of our **Saviour** in **the Gospel** shone forth like light upon **all men**”

Praeparatio Evangelica Book 7

73. 7:8 “the new covenant, [**gospel**] which has been **proclaimed [preached]** to **all nations** through our **Saviour**; [**Jesus**] and thus these ordinances found a fulfilment in the way which had been announced.

Praeparatio Evangelica Book 12

74. 12:10 The Apostles also of our **Saviour**, though following the highest path of justice and piety, were by the multitude involved in the reputation of injustice, and what they suffered... Nay, even unto this present time the noble witnesses of our **Saviour** throughout **all man's habitable world**,

Theophania Book 2

75. 2:76 For, since the doctrine of our **Saviour** has obtained throughout the whole creation of man, in every city, village, and place [**all the nations**]...He alone who is the King of all, God, and that Creator of the whole world...the Divine peace-making WORD [**Gospel**] is **hymned [preached]** throughout the whole earth: the race of man is reconciled to God its Father ; and peace and love have been restored to **all nations!**

76. 2:79 that manifestation of our **Saviour**, which (has taken place) among men...the **new doctrine** [Gospel] which has been given by **Him to all the nations**... who should leave the error of a plurality of Gods, and acknowledge the God who is over all.
77. 2:80 **He** should be manifested, who was to be a new thing in the life of man, and (is) the "knowledge of God" who is above and over all, and whose worship has now been **communicated** [preached] to **all nations**
78. 2:86 [Echo of Paul's preaching] and fully **preached**, in this way (and) by these doings, in the hearing of **all men**[all the nations], crying out (as it were), Cease ye from the error of Demons, and (from affirming) that there are many Gods; and acknowledge that Lord of heaven and earth and of the whole universe, who is God (indeed): that **Saviour**, that Nourisher, that Preserver;----**Him**, who, (as) they may see with their own eyes, has openly shewn His providential care over them ; at one time, in the supply of seasonable rains, of fruits borne of all (that springs) out of the earth, of wealth, and of comforts, unsparingly

Theophania Book 3

79. 3:1 when **He** appeared in the world...tidings announcing good things were **preached to all nations**, and God...was announced...one God was preached to all men...the knowledge of the one God, and of one just and righteous conduct resulting there from, was, by the **teaching** of our **Saviour**, delivered to **all men**...the Instruction that was in righteousness
80. 3:2 the **Power** of the **Saviour** of all...the divine superiority of our **Saviour**...so that the one kingdom of God was **preached to all men**...in the extremities of the earth[all the nations]...the **teaching** of our **Saviour** having, by the divine **power**...the one God and the one knowledge of Him, **preached to all men** through the **teaching** of our **Saviour**:
81. 3:6 What mortal nature has ever appeared, which appointed like **Him**, by word only and not in writing, **laws** that were just and pure, and sent these same forth by the hands of **His disciples**, from **one extremity of the creation to another**? and, Who so opened out **His doctrines** throughout **the whole earth**, that immediately and day by day, the **instructions** which it was becoming should be delivered by Him, were sufficiently **preached** in the hearing of **all men**...for this is a work, resulting from the **power** of the **Saviour** of us all, alone.
82. 3:9 And, Who is that other (person) who, since the life of man was set up, ever sought to constitute a people [disciples] after **his own name**;--a thing never yet heard of:--and this, not in a corner, or obscurely in some part of the earth, but in the **whole earth** under the sun; (and) did so settle by the **power** of the rule of his Godhead, and so complete his wish, that he delivered the knowledge [gospel] of the one God who is beyond the heavens, the King of the whole world, together with his fear, to all men on the face of the whole earth, to the nations both Barbarian and Greek?
83. 3:13 And Who invisibly, and by the **powerful** means and force of **his doctrine** which was **every where preached**...All these Gods have crept under the earth, being alarmed at **the name of our Saviour**...the **doctrine** of our **Saviour** was **preached in the whole of their land**...by the Divine **power**...the **Christ** of God alone, and the one only God who was preached by him to **all men**, became the object of divine worship.
84. 3:28 **He** should change men poor and rustic, from the occupation of fishing, to that of rule? and, that He should make these into **Lawgivers, and Teachers**, of the **whole creation of man**? How is it to be imagined by thee, that **He** then (so) made the promise by word, and brought it to pass in deed, that He made them "Fishers of men?" He gave them moreover, all this excellency and **power**
85. 3:33 by His **power**, supplied to **the whole earth**...that love and concord so ran together with **His doctrine** in (effective) operation, into **all nations**? and, that the peace which took place among **the nations** throughout **all the world**, and the word, which was sown (as seed) by Him among **all nations**...the **Saviour** of all, which have been put forth up to this time. So that there never was a man at any time, no not among the Greeks, who has shewn forth such transcendent and divine **power** as He has, who has been **preached** to

every man, and is the **Saviour** of all...who has caused innumerable multitudes, throughout the **whole creation**, to be instructed in His own **doctrines** of wisdom?

86. 3:40 He shewed forth God to man, through **mighty acts and wonderful works** [Power]. In the divine **Power** and in true Wisdom, He scattered His **doctrine** (as seed); and **taught** these things, with others allied to them...He inscribed on the very souls of His **disciples**, as upon intellectual tablets, the **doctrines** respecting the kingdom of God. In the whole of His **instructions** on heavenly things, hidden enouncements, and which had never before been heard, were delivered. It was also by means of these things, that He taught that **the souls which were on the earth**, were beloved of God...how **He sent forth** enouncements, and made public the Divine **teaching**...He delivered in **mighty deeds** [power]; and thus made His **Disciples** to approach the very summit of excellency with God; made them wise through the **power** which cannot be described, and constituted them **true preachers of His Godhead**. Thus again He healed those, whose souls were corrupted by every sort of sin...On this account, **the name of JESUS** was previously imposed on our **Saviour**;--which is a Hebrew word, designating **JESUS** as the Physician
87. 3:41 He foreknew by the divine **power** what should come to pass, and openly foretold the great change to His better (**doctrine**) which should take place among men **throughout the world**; and also predicted, that He himself would be the doer of this.
88. 3:44 He shewed to his **Disciples**... with whom He conversed a little...and, before their eyes, did He make his departure and ascension to heaven, in order that they, to whom He had **delivered** (His) pledge as to **deeds**, might be made **the Teachers of the fear of God** who is above, **to all nations**.
89. 3:60 For it was necessary for **these** [Apostles], who were about to be brought to the life of righteousness, that, first of all, they should receive this most necessary doctrine [the Resurrection] by means of open view; and much more, for **those who were soon to preach it throughout the whole creation**, and to cause the knowledge of God, (so) given by them, to arise (as the sun) **in all nations**, (and) **among all men**.
90. 3:62 Those who saw them will be the **witnesses** best fitted for the truth (in this respect); those (I say) who, from having seen the acts themselves, did, both by their blood and persons, attest their faith in **Him**; and who, by the **power of Him**, to whom **they gave their testimony**, **filled the whole creation with the righteousness which was preached by them**. [the apostles]
91. 3:79 **the word of Christ** is renewed, and in (vigorous) youth with all. Now are the **Divine Laws and Lessons preached throughout the whole earth**, and they succeed in purifying **all men**. The **instruction** too, of the fear of God in truth, **has filled all places**, both of the Barbarians and the Greeks.

Theophania Book 4

92. 4:6 It was to **Galileans**,--men unacquainted with any thing beyond the Syriac language, and this mean profession and necessity of fishing, by which they were driven,--that our Saviour well promised, that He would "make them fishers of men" and **preachers of His doctrine**. And, He made them (such). Nor did He belie His promise; but He shewed forth the "**POWER OF GOD**," the Doer of a thing, which eclipsed every human excellence!... It was the **Divine Power** alone, which He made use of;--that which He evinced when He previously called them, and made them **go forth** ; and so promised that He would make them both "**Fishers of men**," and **Preachers**;...) the Divine **teaching**. This they should cast into the sea of mankind as existing in **the world**, and inclose (therein) as many as they could... it was an effort of the **Divine Power** itself... He made His own possession **the whole creation of mankind**,--congregations innumerable,--by means of these **poor and illiterate men**; [apostles] and, that His Churches were every where filled, both with Greeks and Barbarians.
93. 4:7 these very **fishermen**, who **went forth** from Galilee... those (I say) who **went forth** from thence; men, mean, necessitous, illiterate in speech, and poor in circumstances;--those **very fishermen** He said, should be **the light of the world**; and this promise He confirmed by deed... should **enlighten** many souls of men with the light of **the knowledge of God**... Does not the truth bear testimony to Him, who said to his **Disciples**, "**Ye are the light of the world?...** to **preach Him in the ears of all**...*In that He foretold at the*

outset to *His Disciples*, that He would make them Fishers of men; and, that they should eventually, openly, immediately, (and) through *His power*, make *Disciples of all nations*

94. 4:8 He said to *His Disciples*; "All power is given to me, as in heaven, so in earth." For, He had possessed the sovereignty of the things which are in heaven from eternity... He commanded *his Disciples*,--not from ancient times--but now, that they should make the circuit, and *make Disciples, of all nations*... but all *those which He commanded them to observe*. And these are those which the whole of *the Disciples*,--making severally the circuit of *all the nations*,--equally delivered to every Church throughout *the whole creation*. He necessarily therefore, stirred them up, and made them readily to confide,--to undertake *the circuit of all nations*, and to *make Disciples of all races of men*, through the promise by which He counselled them, saying: "*Behold, I myself am with you*." To this word of promise, He also superadded the performance. He was present in the *Divine Power* with each and every one of them; to the whole of them was He at once present, and *with them He acted and wrought*. He confirmed too, even to victory, (the promise) constituting them *Teachers to all nations*, of that fear of God which was delivered by Himself. In this promise therefore, they trusted; and forthwith, did they fulfil His words by deeds: nor did they in any thing hesitate; but they (so) *went forth with all readiness to the disciplining of all nations*, that they engaged in the work... who had heard the voice of God saying to them, "*Behold, I myself am with you always*." They had too, openly viewed the *Godhead of Him* who spoke with them... they went out therefore, with confidence to make *the circuit of all nations*, that they might confirm by fact, the promises of Him their Lord. But He attached to the promises made to them, a more excellent word; and,--what exceeds all wonder,-- this He shews forth even to this present time; (viz.) "*Behold, I myself am with you always*" He added also, "*even to the end of the world*" And this applies, not only to them, but also to all those who came after them, and from them received *His doctrine*; and, thenceforward, even to this time, *He present to all those who have become His Disciples*. Hence, His Church, which is kept by Himself, is daily increasing and multiplying to myriads; and by His *Power* shall it be congregated, even to *the end of the world*
95. 4:9 These His words then, --being varied and translated *into all languages*, both of the Greeks and the Barbarians,--has He made intelligible to all, so that *His doctrine* is heard by *all nations*... these His *disciples*... trusted in the *power* of Him who appeared to them after Death, and openly held converse with them. And they began from Jerusalem according to *His commands*, and *went forth into all nations*; the things too, which they were *commanded*, they performed, and *preached repentance to all men*, and *remission of the former sins of the soul*... the doctrine of these poor and illiterate men, is in active operation throughout the *whole creation of man*. How His acts should be heard, and *preached of, throughout the whole world*.
96. 4:11 The Church too, which He called the congregation, about to be set up *in His name*... And, Who is not astonished, that He so foreknew those congregations which should afterwards be set up, at a great distance of time, *in His name*... For it was not by the power of men, nor yet by the superiority of the Teachers (employed), that His Church was raised; but, it was *He* who promised, and in deed fulfilled His promise! --He (I say) who up to this time has, by the *Divine Power*, built up, and enlarged, His Church throughout the *whole creation of man*!
97. 4:25 *He* who has, by His resurrection, *filled the lands of the heathen*, as it were cultivated fields, with the Divine unutterable *power*... These things He also foretold (figuratively), of those who should after His death *establish themselves in Him*, through the pure faith which is by Him; the multitude of whom should, throughout *the whole creation* both of Greeks and Barbarians, constitute the Church to be established in *myriads of congregations*
98. 4:36 He clearly foretold also by these things, that *His Gospel* should, of necessity, first be *preached* in the *whole creation*, for the *testimony* of *all nations*, "and then should the END come." For the END of the world should not come, before (*the Gospel*) had been *preached*; but, when His word should have so taken effect among *all nations*, that the people should be few, among whom His *Gospel* had not been *preached*; so also should the time of the END

Theophania Book 5

99. 5:14 to these the **Disciples** of our **Saviour** it was, through the help of their Lord, easy to acknowledge Him, and to find Him (at hand as) the Father and Creator of all. To **every race of men** did they reveal Him, and so **preached** the knowledge of Him to all, throughout **the whole creation**, that, from their **teaching**, there are even to this time, among **all nations**, tens of thousands of congregations, not only of men, but also of women, children, slaves, and villagers! All this (then accrued to them) from this philosopher, so that they were not wanting, not only to make Him known (as) the Maker and Creator of this whole world, but they also became his **ambassadors** in **every place**.
100. 5:24 But, **the Disciples** of this Leader were in nothing vicious. And, Must not they have understood these things at the end of their **Master**?...and affirm of Him who was then among the dead, that He was God...But, if they **preached** what was adverse to these, and fully **proclaimed** (it) in the hearing of all the congregations (of Christians); and also, immediately **instructed** (men) in the **doctrine of the Scriptures**...so **teach** those who became their **disciples**...for the testimony given of their **Master**
101. 5:30 **they attested** (what) they had seen with their eyes. If then, they really saw (the things), and **preached** (them) to **all men**; they were worthy of credit when they said of our **Saviour**, that He was God; and, that He permitted them to see with their eyes, (the putting forth of) Divine **powers**, Miracles, and wonderful Works.
102. 5:31 **they therefore went out**, even boldly, to the (work of) **preaching** about **Him**?...superinducing as they did the destruction of the Gods, at once of the Romans, the Greeks, and the Barbarians...certain men, enemies of the word and who lay in wait for it, laid hands on them; delivering them first to imprisonment, and then strictly commanding them, that they should speak to none in **the name of Jesus**... And there arose no small persecution against those, who were the ambassadors of **the name of Jesus**...the **Disciples** persevered, grew strong, and remained in the **doctrine** of our **Saviour** ; and again **preached** to **all men** more particularly respecting Him, and His wonderful works
103. 5:33 should not only undertake to **go forth** and to pass into **all nations**, but should also (so) **go forth** and effect (their) purpose?...If then, the agreement of **witnesses** is sufficient to settle any of those things, about which there is doubt, and which is commonly brought into dispute in the courts of law;--and the law of God has declared that "in the mouth of two or three **witnesses**, every matter shall be established,"--Shall not the truth also be established by these, who were the chosen twelve...all of whom at once exhibited (so) wonderful an agreement, and who have (so) given their **testimony** to the things done by our Saviour?...in order that (He) might everywhere confirm the word **preached**, by their means, throughout **the whole habitable world**, even to this day !
104. 5:46 No one--who ever wished to **disseminate his laws, or any strange doctrine** among **all nations**, and, who would shew himself to be a **Teacher** of the worship of the one supreme God, to **all races of men**...For, How could they who could scarcely open their lips, ever be the **Teachers** of any one man, much less of multitudes?...For He called them, as we have already shewn, and said in the first place "Follow me, and I will make you Fishers of men." And, because He thenceforth made them His own, and they adhered to Him, He breathed into them the Divine **power**, and filled them both with strength and courage: and, as He was THE WORD or GOD in truth, and the Doer of all these miracles...And thus He sent them forth into **all nations** throughout the whole creation, and demonstrated that they were the **Preachers of His doctrine**...But, How could they have believed Him when He said this, unless they had taken experiment as to the truth of **His words**, from the other **Divine acts** which were done by Him?...For, when He gave them the **command**...and, just as His promises had been, so **DID they make Disciples of the whole race of men** ! They did **go forth from their own land into all nations**...His Gospel was therefore shortly **preached, throughout the whole creation**, for the **testimony of all nations**...respecting the common **Saviour of all**
105. 5:47 what the form of the **doctrine** of our **Saviour's Disciples** was...how (such) men, inexperienced in words and far removed from every sort of erudition, could speak before the people...what sort of terms, they made use for persuading (their) hearers...they by no means denied the ignominious death of Him,

whom they preached...His doctrines of the (true) Philosophy...how they could make those who heard them, easily to give in to their **declarations**...in **testimony** of the things affirmed by them

Church History Book 1

106.4:2 It is admitted that when in recent times the appearance of our **Saviour Jesus Christ** had become known to all men there immediately made its appearance a **new nation**; a nation confessedly not small...but the most numerous and pious of **all nations**, indestructible and unconquerable, because it always receives assistance from God. This nation...is the one which has been honored by all with the **name of Christ**.

Church History Book 3

107.8:11 Ask of me, and I will give you the heathen for your inheritance, and the ends of the earth for your possession. At that very time, indeed, **the voice of his holy apostles went throughout all the earth, and their words to the end of the world**.

108.24:3 “but they did not know how, nor did they attempt to **proclaim the doctrines of their teacher** in studied and artistic language, but employing only the demonstration of the divine Spirit, which worked with them, and the **wonder-working power of Christ**, which was displayed through them, **they published the knowledge of the kingdom of heaven throughout the whole world**, paying little attention to the composition of written works.”

109.37:1 “Among those that were celebrated at that time was Quadratus, who, report says, was renowned along with **the daughters of Philip [Philip baptized in the name of Jesus]** for his prophetic gifts. And there were many others besides these who were known in those days, and who occupied the first place among **the successors of the apostles**. And they also, being illustrious disciples of such great men, built up the foundations of the churches which had been laid by **the apostles in every place, and preached the Gospel more and more widely and scattered the saving seeds of the kingdom of heaven far and near throughout the whole world**.

Church History Book 4

110.7:1 As **the churches throughout the world** were now shining like the most brilliant stars, and **faith in our Saviour and Lord Jesus Christ was flourishing among the whole human race**, the demon who hates everything that is good, and is always hostile to the truth, and most bitterly opposed to the salvation of man, turned all his arts against the Church.

Church History Book 10

111.4:17 For what king that ever lived attained such virtue as to fill the ears and tongues of **all men upon earth with his own name**? What king, after ordaining such pious and wise laws [**commandments**], has extended them from **one end of the earth to the other**, so that they are perpetually read in the hearing of **all men [preaching]**?

The Oration of Eusebius in Praise of Emperor Constantine

112.4:3 **Accordingly he called men**, and exhorted them to be ready for their heavenward journey, and to provide themselves with the garment which became their calling. And by an indescribable **power he filled the world in every part with his doctrine**, expressing by the similitude of an earthly kingdom that heavenly one to which he earnestly invites **all mankind**, and presents it to them as a worthy object of their hope.

113.10:6 the reasoning soul employs the body which invests it as an instrument for sounding forth a fitting tribute of praise and adoration to **his name**. The **nations of the East and the West** are **instructed** at the same moment in his **precepts**: **the people of the Northern and Southern regions** unite with one accord, under the influence of the same **principles and laws**, in the pursuit of a godly life, in praising the one Supreme God

Commentary on the psalms

114. On Psalm 60 - Thus, speaking mystically, 'to those that fear Your name,' he spread out grace upon all men, since the inheritance was not proclaimed [preached] to Israel, nor to the race of the Jews only, but also to all those fearing **His name**. [Jesus] 'To the Jews first' says the Apostle, 'then the Greeks.' Many times it has been demonstrated to us that all those from the nations [all nations] having respect toward God, the Logos is accustomed to call 'those fearing the Lord'.

115. On Psalm 86 - By means of the things completed, even here, through works confirming the truth of the word (Mark 16:20) by the grace of **salvation** [Yeshua], both in Babylon and Tyre, and all the other nations [all nations] and enemies of the nation of Israel, and through the washing of regeneration [Baptism] and the renewal by the mysteries of the New Testament revealed in the city of God.

The good news about Eusebius is that he was prolific writer and although much of his work has been lost, we still have his massive *Commentary on the psalms* and a few other works which have not yet been translated. Hopefully someone will translate his other works and make them available soon.

All these quotes from Eusebius clearly reveal that he had in his library a text of Matthew which read "in my name" For in all these texts there is not even a hint of the traditional baptismal text.